ΠΑΥΛΟΥ ΤΟΥ
ΑΠΟΣΤΟΛΟΥ

Η ΠΡΟΣ

ΕΦΕΣΙΟΥΣ ΕΠΙΣΤΟΛΗ.

ΤΑ

ΙΕΡΑ ΓΡΑΜΜΑΤΑ

ΜΕΤΑΦΡΑΣΘΕΝΤΑ

ΕΚ

ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

'ΕΝ 'ΟΞΟΝΙᾼ

'Ετυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς 'Ακαδημίας

δαπάνῃ τῆς 'Ιερογραφικῆς 'Εταιρίας πρὸς διάδοσιν τοῦ Θείου

λόγου εἴς τε τὴν Βρετανníαν καὶ τὰ ἄλλα ἔθνη

,αωια'

Modern Greek Bible

1872 edition,

Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

ΠΑΥΛΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

Η ΠΡΟΣ

ΕΦΕΣΙΟΥΣ ΕΠΙΣΤΟΛΗ.

ΚΕΦ. α'.

ΠΑΥΛΟΣ ἀπόστολος Ἰησοῦ Χρι-
στοῦ [1] διὰ θελήματος Θεοῦ, [2] πρὸς
τοὺς ἁγίους τοὺς ὄντας ἐν Ἐφέσῳ,
[3] καὶ πιστοὺς ἐν Χριστῷ Ἰησοῦ· 2
[4] χάρις εἴη ὑμῖν καὶ εἰρήνη ἀπὸ Θεοῦ
Πατρὸς ἡμῶν, καὶ Κυρίου Ἰησοῦ Χρι-
στοῦ.

3 [5] Εὐλογητὸς ὁ Θεὸς καὶ Πατὴρ τοῦ
Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ εὐ-
λογήσας ἡμᾶς ἐν πάσῃ εὐλογίᾳ πνευ-
ματικῇ εἰς τὰ ἐπουράνια διὰ Χριστοῦ·
4 καθὼς [6] ἐξέλεξεν ἡμᾶς δι' αὐτοῦ [7] πρὸ
καταβολῆς κόσμου, [8] διὰ νὰ ἤμεθα ἅγιοι
καὶ ἄμωμοι ἐνώπιον αὐτοῦ διὰ τῆς ἀγά-
πης· 5 [9] προορίσας ἡμᾶς [10] εἰς υἱοθεσίαν
διὰ Ἰησοῦ Χριστοῦ εἰς ἑαυτὸν, [11] κατὰ
τὴν εὐδοκίαν τοῦ θελήματος αὐτοῦ, 6
εἰς ἔπαινον τῆς δόξης τῆς χάριτος αὐ-
τοῦ, [12] μὲ τὴν ὁποίαν ἐχαρίτωσεν ἡμᾶς
[13] διὰ τοῦ ἠγαπημένου αὐτοῦ· 7 [14] διὰ
τοῦ ὁποίου ἔχομεν τὴν ἀπολύτρωσιν
διὰ τοῦ αἵματος αὐτοῦ, τὴν ἄφεσιν τῶν
ἁμαρτημάτων, [15] κατὰ τὸν πλοῦτον τῆς
χάριτος αὐτοῦ· 8 καθ' ἣν ἐπερίσσευσεν
εἰς ἡμᾶς ἐν πάσῃ σοφίᾳ καὶ φρονήσει,
9 [16] γνωστοποιήσας εἰς ἡμᾶς τὸ μυ-
στήριον τοῦ θελήματος αὐτοῦ κατὰ τὴν
εὐδοκίαν αὐτοῦ, τὴν ὁποίαν [17] προέθετο
ἐν ἑαυτῷ, 10 εἰς οἰκονομίαν [18] τοῦ
πληρώματος τῶν καιρῶν, [19] νὰ συγκε-
φαλαιώσῃ [20] τὰ πάντα ἐν τῷ Χριστῷ,
καὶ τὰ ἐν τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς
γῆς· 11 ἐν αὐτῷ, [21] εἰς τὸν ὁποῖον καὶ
ἐλάβομεν κληρονομίαν, [22] προορισθέντες
κατὰ τὴν πρόθεσιν τοῦ ἐνεργοῦντος τὰ
πάντα [23] κατὰ τὴν βουλὴν τοῦ θελή-
ματος αὐτοῦ· 12 [24] διὰ νὰ ἤμεθα εἰς
ἔπαινον τῆς δόξης αὐτοῦ ἡμεῖς [25] οἱ προ-
ελπίσαντες εἰς τὸν Χριστόν· 13 εἰς τὸν
ὁποῖον καὶ σεῖς ἠλπίσατε, ἀκούσαντες
[26] τὸν λόγον τῆς ἀληθείας, τὸ εὐαγγέ-
λιον τῆς σωτηρίας σας· εἰς τὸν ὁποῖον
καὶ πιστεύσαντες [27] ἐσφραγίσθητε μὲ
τὸ Πνεῦμα τὸ Ἅγιον τῆς ἐπαγγελίας·
14 ὅστις εἶναι [28] ὁ ἀῤῥαβὼν τῆς κλη-
ρονομίας ἡμῶν, [29] μέχρι τῆς ἀπολυτρώ-
σεως τοῦ [30] ἀποκτηθέντος λαοῦ αὐτοῦ,
[31] εἰς ἔπαινον τῆς δόξης αὐτοῦ.
15 Διὰ τοῦτο καὶ ἐγὼ, [32] ἀκούσας τὴν
εἰς τὸν Κύριον Ἰησοῦν πίστιν σας, καὶ
τὴν εἰς πάντας τοὺς ἁγίους ἀγάπην,
16 [33] δὲν παύομαι εὐχαριστῶν τὸν Θεὸν
ὑπὲρ ὑμῶν, μνημονεύων ὑμᾶς ἐν ταῖς
προσευχαῖς μου· 17 [34] διὰ νὰ σᾶς δώσῃ
[35] ὁ Θεὸς τοῦ Κυρίου ἡμῶν Ἰησοῦ Χρι-
στοῦ, ὁ Πατὴρ τῆς δόξης, πνεῦμα σοφίας
καὶ ἀποκαλύψεως, εἰς ἐπίγνωσιν αὐτοῦ·
18 ὥστε [36] νὰ φωτισθῶσιν οἱ ὀφθαλ-
μοὶ τοῦ νοός σας, εἰς τὸ νὰ γνωρίσητε
ποία εἶναι [37] ἡ ἐλπὶς τῆς προσκλήσεως
αὐτοῦ, καὶ τίς ὁ πλοῦτος τῆς δόξης
[38] τῆς κληρονομίας αὐτοῦ εἰς τοὺς ἁγίους·
19 καὶ τί τὸ ὑπερβάλλον μέγεθος τῆς
δυνάμεως αὐτοῦ πρὸς ἡμᾶς τοὺς πιστεύ-
οντας, [39] κατὰ τὴν ἐνέργειαν τοῦ κρά-
τους τῆς ἰσχύος αὐτοῦ· 20 τὴν ὁποίαν
ἐνέργησεν ἐν τῷ Χριστῷ, [40] ἀναστήσας
αὐτὸν ἐκ νεκρῶν· καὶ [41] ἐκάθισεν ἐκ
δεξιῶν αὐτοῦ ἐν τοῖς ἐπουρανίοις, 21
[42] ὑπεράνω [43] πάσης ἀρχῆς καὶ ἐξουσίας,
καὶ δυνάμεως καὶ κυριότητος, καὶ παντὸς
ὀνόματος ὀνομαζομένου, οὐ μόνον ἐν τῷ
αἰῶνι τούτῳ, ἀλλὰ καὶ ἐν τῷ μέλλοντι·
22 [44] καὶ πάντα ὑπέταξεν ὑπὸ τοὺς πό-
δας αὐτοῦ· καὶ ἔδωκεν αὐτὸν [45] κεφαλὴν
ὑπεράνω πάντων εἰς τὴν ἐκκλησίαν, 23
[46] ἥτις εἶναι τὸ σῶμα αὐτοῦ, [47] τὸ πλή-

[1] Κορ. Β'. α'. 1. [2] Ῥωμ. α'. 7. Κορ. Β'. α'. 1. [3] Κορ. Α'. δ'. 17. κεφ. ς'. 21. Κολ. α'. 2. [4] Γαλ. α'. 3. Τίτ. α'. 4. [5] Κορ. Β'. α'. 3. Πέτρ. Α'. α'. 3. [6] Ῥωμ. η'. 28. Θεσ. Β'. β'. 13. Τιμ. Β'. α'. 9. Ἰακ. β'. 5. Πέτρ. Α'. α'. 2: β'. 9. [7] Πέτρ. Α'. α'. 2, 20. [8] Λουκ. α'. 75. κεφ. β'. 10: ε'. 27. Κολ. α'. 22. Θεσ. Α'. δ'. 7. Τίτ. β'. 12. [9] Ῥωμ. η'. 29, 30. ςίχ. 11.

[23] Ἡσα. μς'. 10, 11. [24] ςίχ. 6, 14. Θεσ. Β'. β'. 13. [25] Ἰακ. α'. 18. [26] Ἰωάν. α'. 17. Κορ. Β'. ς'. 7. [27] Κορ. Β'. α'. 22: κεφ. δ'. 30. [28] Κορ. Β'. α'. 22: ε'. 5. [29] Λουκ. κα'. 28. Ῥωμ. η'. 23. κεφ. δ'. 30. [30] Πράξ. κ'. 28. [31] ςίχ. 6, 12. Πέτρ. Α'. β'. 9. [32] Κολ. α'. 4. Φιλήμ. 5. [33] Ῥωμ. α'. 9. Φιλιπ. α'. 3, 4. Κολ. α'. 3. Θεσ. Α'. α'. 2. Θεσ. Β'. α'. 3. [34] Κολ. α'. 9. [35] Ἰωάν. κ'. 17. [36] Πράξ. κς'. 18.

[10] Ἰωάν. α'. 12. Ῥωμ. η'. 15. Κορ. Β'. ς'. 18. Γαλ. δ'. 5. Ἰωάν. Α'. γ'. 1. [11] Ματθ. ια'. 26. Λουκ. ιβ'. 32. Κορ. Α'. α'. 21. ςίχ. 9. [12] Ῥωμ. γ'. 24: ε'. 15. [13] Ματθ. γ'. 17: ιζ'. 5. Ἰωάν. γ'. 35: ι'. 17. [14] Πράξ. κ'. 28. Ῥωμ. γ'. 24. Κολ. α'. 14. Ἑβρ. θ'. 12. Πέτρ. Α'. α'. 18, 19. Ἀποκ. ε'. 9. [15] Ῥωμ. β'. 4: γ'. 24: θ'. 23. κεφ. β'. 7: γ'. 8, 16. Φιλιπ. δ'. 19. [16] Ῥωμ. ις'. 25. κεφ. γ'. 4, 9. Κολ. α'. 26. [17] κεφ. γ'. 11. Τιμ. Β'. α'. 9. [18] Γαλ. δ'. 4. Ἑβρ. α'. 2: θ'. 10. Πέτρ. Α'. α'. 20. [19] Κορ. Α'. γ'. 22, 23: ια'. 3. κεφ. β'. 15: γ'. 15. [20] Φιλιπ. β'. 9, 10. Κολ. α'. 20. [21] Πράξ. κ'. 32: κς'. 18. Ῥωμ. η'. 17. Κολ. α'. 12: γ'. 24. Τίτ. γ'. 7. Ἰακ. β'. 5. Πέτρ. Α'. α'. 4. [22] ςίχ. 5.

[37] κεφ. β'. 12: δ'. 4. [38] ςίχ. 11. [39] κεφ. γ'. 7. Κολ. α'. 29: β'. 12. [40] Πράξ. β'. 24, 33. [41] Ψαλ. ρι'. 1. Πράξ. ζ'. 55, 56. Κολ. γ'. 1. Ἑβρ. α'. 3: ι'. 12. [42] Φιλιπ. β'. 9, 10. Κολ. β'. 10. Ἑβρ. α'. 4. [43] Ῥωμ. η'. 38. Κολ. α'. 16: β'. 15. [44] Ψαλ. η'. 6. Ματθ. κη'. 18. Κορ. Α'. ιε'. 27. Ἑβρ. β'. 8. [45] κεφ. δ'. 15, 16. Κολ. α'. 18. Ἑβρ. β'. 7. [46] Ῥωμ. ιβ'. 5. Κορ. Α'. ιβ'. 12, 27. κεφ. δ'. 12: ε'. 23, 30. Κολ. α'. 18, 24. [47] Κολ. β'. 9.

ρωμα [48] τοῦ τὰ πάντα ἐν πᾶσι πληροῦντος.

[ΚΕΦ. β'.] Καὶ [1] ἐσᾶς ὄντας νεκροὺς διὰ τὰς παραβάσεις καὶ τὰς ἁμαρτίας [2] ἐζωοποίησεν· 2 [3] εἰς τὰς ὁποίας περιεπατήσατε ποτὲ κατὰ τὸ πολίτευμα τοῦ κόσμου τούτου, κατὰ [4] τὸν ἄρχοντα τῆς ἐξουσίας τοῦ ἀέρος, τοῦ πνεύματος τὸ ὁποῖον ἐνεργεῖ τὴν σήμερον [5] εἰς τοὺς υἱοὺς τῆς ἀπειθείας· 3 [6] μεταξὺ τῶν ὁποίων καὶ ἡμεῖς πάντες ἀνεστράφημεν ποτὲ [7] κατὰ τὰς ἐπιθυμίας τῆς σαρκὸς ἡμῶν, πράττοντες τὰ θελήματα τῆς σαρκὸς καὶ τῶν διαλογισμῶν· [8] καὶ ἤμεθα ἐκ φύσεως τέκνα ὀργῆς, ὡς καὶ οἱ λοιποί. 4 Ὁ Θεὸς ὅμως [9] πλούσιος ὢν εἰς ἔλεος, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ μὲ τὴν ὁποίαν ἠγάπησεν ἡμᾶς, 5 καὶ [10] ἐνῷ ἤμεθα νεκροὶ διὰ τὰ ἁμαρτήματα, [11] ἐζωοποίησεν ἡμᾶς μετὰ τοῦ Χριστοῦ· ([12] κατὰ χάριν εἶσθε σεσωσμένοι)· 6 καὶ συνανέστησε, καὶ συνεκάθισεν [13] ἐν τοῖς ἐπουρανίοις διὰ Ἰησοῦ Χριστοῦ· 7 διὰ νὰ δείξῃ εἰς τοὺς ἐπερχομένους αἰῶνας τὸν ὑπερβάλλοντα πλοῦτον τῆς χάριτος αὐτοῦ [14] διὰ τῆς πρὸς ἡμᾶς ἀγαθότητος ἐν Χριστῷ Ἰησοῦ. 8 Διότι [15] κατὰ χάριν εἶσθε σεσωσμένοι [16] διὰ τῆς πίστεως· καὶ τοῦτο δὲν εἶναι ἀπὸ σᾶς· [17] Θεοῦ τὸ δῶρον· 9 [18] οὐχὶ ἐξ ἔργων, διὰ νὰ μὴ καυχηθῇ τις. 10 Διότι [19] αὐτοῦ ποίημα εἴμεθα, κτισθέντες ἐν Χριστῷ Ἰησοῦ πρὸς ἔργα καλά, [20] τὰ ὁποῖα προητοίμασεν ὁ Θεός, διὰ νὰ περιπατήσωμεν ἐν αὐτοῖς.

11 Διὰ τοῦτο [21] ἐνθυμεῖσθε, ὅτι σεῖς οἱ ποτὲ ἐθνικοὶ κατὰ σάρκα, οἱ λεγόμενοι ἀκροβυστία ὑπὸ τῆς λεγομένης [22] περιτομῆς τῆς χειροποιήτου ἐν τῇ σαρκί· 12 ὅτι ἦσθε [23] ἐν τῷ καιρῷ ἐκείνῳ χωρὶς Χριστοῦ, [24] ἀπηλλοτριωμένοι ἀπὸ τῆς πολιτείας τοῦ Ἰσραήλ, καὶ ξένοι [25] τῶν διαθηκῶν τῆς ἐπαγγελίας, [26] ἐλπίδα μὴ ἔχοντες, καὶ ὄντες ἐν τῷ κόσμῳ [27] χωρὶς Θεοῦ· 13 [28] τώρα ὅμως διὰ τοῦ Ἰησοῦ Χριστοῦ, σεῖς [29] οἱ ποτὲ ὄντες μακρὰν, ἐγείνετε πλησίον διὰ τοῦ αἵματος τοῦ Χριστοῦ. 14 Διότι [30] αὐτὸς εἶναι ἡ εἰρήνη ἡμῶν, ὅστις [31] ἔκαμε τὰ δύο ἕν, καὶ ἔλυσε τὸ μεσότοιχον τοῦ φραγμοῦ, 15 [32] καταργήσας τὴν ἔχθραν [33] ἐν τῇ σαρκὶ αὐτοῦ, τὸν νόμον τῶν ἐντολῶν τῶν ἐν τοῖς διατάγμασι, διὰ νὰ κτίσῃ εἰς ἑαυτὸν τοὺς δύο εἰς ἕνα [34] νέον ἄνθρωπον, φέρων εἰρήνην· 16 καὶ [35] νὰ συνδιαλλάξῃ ἀμφοτέρους εἰς ἓν σῶμα πρὸς τὸν Θεὸν διὰ τοῦ σταυροῦ, [36] θανατώσας δι' αὐτοῦ τὴν ἔχθραν. 17 Καὶ ἐλθὼν [37] ἐκήρυξεν εὐαγγέλιον εἰρήνης εἰς ἐσᾶς τοὺς μακρὰν, [38] καὶ εἰς τοὺς πλησίον· 18 διότι [39] δι' αὐτοῦ ἔχομεν ἀμφότεροι τὴν εἴσοδον πρὸς τὸν Πατέρα [40] δι' ἑνὸς Πνεύματος.

19 Ἄρα λοιπὸν δὲν εἶσθε πλέον ξένοι καὶ πάροικοι, ἀλλὰ [41] συμπολῖται τῶν ἁγίων καὶ [42] οἰκεῖοι τοῦ Θεοῦ, 20 [43] ἐποικοδομηθέντες [44] ἐπὶ τὸ θεμέλιον [45] τῶν ἀποστόλων καὶ προφητῶν, [46] ὄντος ἀκρογωνιαίου λίθου αὐτοῦ τοῦ Ἰησοῦ Χριστοῦ· 21 [47] ἐν τῷ ὁποίῳ πᾶσα ἡ οἰκοδομὴ συναρμολογουμένη αὐξάνεται [48] εἰς ναὸν ἅγιον ἐν Κυρίῳ· 22 [49] ἐν τῷ ὁποίῳ καὶ σεῖς συνοικοδομεῖσθε εἰς κατοικητήριον τοῦ Θεοῦ διὰ τοῦ Πνεύματος.

[ΚΕΦ. γ'.] ΔΙΑ τοῦτο ἐγὼ ὁ Παῦλος [1] ὁ δέσμιος τοῦ Ἰησοῦ Χριστοῦ [2] ὑπὲρ ὑμῶν τῶν ἐθνικῶν, 2 (ἐπειδὴ ἠκούσατε [3] τὴν οἰκονομίαν τῆς χάριτος τοῦ Θεοῦ [4] τῆς δοθείσης εἰς ἐμὲ ὑπὲρ ὑμῶν, 3 ὅτι [5] δι' ἀποκαλύψεως [6] ἐφανέρωσεν εἰς ἐμὲ τὸ μυστήριον, (καθὼς [7] προέγραψα συντόμως· 4 ἐξ ὧν δύνασθε ἀναγινώσκοντες νὰ νοήσητε τὴν [8] ἐν τῷ μυστηρίῳ τοῦ Χριστοῦ γνῶσίν μου·) 5 τὸ ὁποῖον [9] ἐν ἄλλαις γενεαῖς δὲν ἐγνωστοποιήθη εἰς τοὺς υἱοὺς τῶν ἀνθρώπων, [10] καθὼς τώρα ἀπεκαλύφθη διὰ Πνεύματος εἰς τοὺς ἁγίους αὐτοῦ ἀποστόλους καὶ προφήτας, 6 νὰ ἦναι τὰ ἔθνη [11] συγκληρονόμα καὶ [12] σύσσωμα

[48] Κορ. Α'. ιβ'. 6. κεφ. δ'. 10. Κολ. γ'. 11.
[1] σίχ. 5. κεφ. δ'. 18.
[2] Ἰωάν. ε'. 24. Κολ. β'. 13.
[3] Κορ. Α'. ς'. 11. κεφ. δ'. 22. Κολ. α'. 21: γ'. 7. Ἰωάν. Α'. ε'. 19.
[4] κεφ. ς'. 12.
[5] κεφ. ε'. 6. Κολ. γ'. 6.
[6] Τίτ. γ'. 3. Πέτρ. Α'. δ'. 3.
[7] Γαλ. ε'. 16.
[8] Ψαλ. να'. 5. Ῥωμ. ε'. 12, 14.
[9] Ῥωμ. ι'. 12. κεφ. α'. 7. σίχ. 7.
[10] Ῥωμ. ε'. 6, 8, 10. σίχ 1.
[11] Ῥωμ. ς'. 4, 5. Κολ. β'. 12, 13: γ'. 1, 3.
[12] Ἰδὲ Πράξ. ιε'. 11. σίχ. 8. Τίτ. γ'. 5.

[30] Μιχ. ε'. 5. Ἰωάν. ις'. 33. Πράξ. ι'. 36. Ῥωμ. ε'. 1. Κολ. α'. 20.
[31] Ἰωάν. ι'. 16. Γαλ. γ'. 28.
[32] Κολ. β'. 14, 20.
[33] Κολ. α'. 22.
[34] Κορ. Β'. ε'. 17. Γαλ. ς'. 15. κεφ. δ'. 24.
[35] Κολ. α'. 20, 21, 22.
[36] Ῥωμ. ς'. 6: η'. 3. Κολ. β'. 14.
[37] Ἡσα. νζ'. 19. Ζαχ. θ'. 10. Πράξ. β'. 39: ι'. 36. Ῥωμ. ε'. 1. σίχ. 13, 14.
[38] Ψαλ. ρμη'. 14.
[39] Ἰωάν. ι'. 9: ιδ'. 6. Ῥωμ. ε'. 2. κεφ. γ'. 12. Ἑβρ. δ'. 16: ι'. 19, 20. Πέτρ. Α'. γ'. 18.
[40] Κορ. Α'. ιβ'. 13. κεφ. δ'. 4.

[13] κεφ. α'. 20. [14] Τίτ. γ'. 4. [15] σίχ. 5. Ῥωμ' γ'. 24. Τιμ. Β'. α'. 9. [16] Ῥωμ. δ'. 16. [17] Ματθ. ις'. 17. Ἰωάν. ς'. 44, 65. Ῥωμ. ι'. 14, 15, 17. κεφ. α'. 19. Φιλιπ. α'. 29. [18] Ῥωμ. γ'. 20, 27, 28: δ'. 2: θ'. 11: ια'. 6. Κορ. Α'. α'. 29, 30, 31. Τιμ. Β'. α'. 9. Τίτ. γ'. 5. [19] Δευτ. λβ'. 6. Ψαλ. ρ'. 3. Ἡσα. ιθ'. 25: κθ'. 23: μδ'. 21. Ἰωάν. γ'. 3, 5. Κορ. Α'. γ'. 9. Κορ. Β'. ε'. 5, 17. κεφ. δ'. 24. Τίτ. β'. 14. [20] κεφ. α'. 4. [21] Κορ. Α'. ιβ'. 2. κεφ. ε'. 8. Κολ. α'. 21: β'. 13. [22] Ῥωμ. β'. 28, 29. Κολ. β'. 11. [23] κεφ. δ'. 18. Κολ. α'. 21. [24] Ἰδὲ Ἰεζ. ιγ'. 9. Ἰωάν. ι'. 16. [25] Ῥωμ. θ'. 4, 8. [26] Θεσ. Α'. δ'. 13. [27] Γαλ. δ'. 8. Θεσ. Α'. δ'. 5. [28] Γαλ. γ'. 28. [29] Πράξ. β'. 39. σίχ. 17.

[41] Φιλιπ. γ'. 20. Ἑβρ. ιβ'. 22, 23. [42] Γαλ. ς'. 10. κεφ. γ'. 15. [43] Κορ. Α'. γ'. 9, 10. κεφ. δ'. 12. Πέτρ. Α'. β'. 4, 5. [44] Ματθ. ις'. 18. Γαλ. β'. 9. Ἀποκ. κα'. 14. [45] Κορ. Α'. ιβ'. 28. κεφ. δ'. 11. [46] Ψαλ. ριη'. 22. Ἡσα. κη'. 16. Ματθ. κα'. 42. [47] κεφ. δ'. 15, 16. [48] Κορ. Α'. γ'. 17: ς'. 19. Κορ. Β'. ς'. 16. [49] Πέτρ. Α'. β'. 5. [1] Πράξ. κα'. 33: κη'. 17, 20. κεφ. δ'. 1. ς'. 20. Φιλιπ. α'. 7, 13, 14, 16. Κολ. δ'. 3, 18. Τιμ. Β'. α'. 8: β'. 9. Φιλήμ. 1, 9. [2] Γαλ. ε'. 11. Κολ. α'. 24. Τιμ. Β'. β'. 10. [3] Ῥωμ. α'. 5: ια'. 13. Κορ. Α'. δ'. 1. κεφ. δ'. 7. Κολ. α'. 25. [4] Πράξ. θ'. 15: ιγ'. 2. Ῥωμ. ιβ'. 3. Γαλ. α'. 16. σίχ. 8. [5] Πράξ. κβ'. 17, 21: κς'. 17, 18. Γαλ. α'. 12. [6] Ῥωμ. ις'. 25. Κολ. α'. 26, 27. [7] κεφ. α'. 9, 10. [8] Κορ. Α'. δ'. 1. κεφ. ς'. 19. [9] Πράξ. ι'. 28. Ῥωμ. ις'. 25. σίχ. 9. [10] κεφ. β'. 20. [11] Γαλ. γ'. 28, 29. κεφ. β'. 14. [12] κεφ. β'. 15, 16.

καὶ [13] συμμέτοχα τῆς ἐπαγγελίας αὐτοῦ
ἐν τῷ Χριστῷ, διὰ τοῦ εὐαγγελίου·
7 [14] τοῦ ὁποίου ἔγεινα ὑπηρέτης [15] κατὰ
τὴν δωρεὰν τῆς χάριτος τοῦ Θεοῦ, τὴν
δοθεῖσαν εἰς ἐμὲ [16] κατὰ τὴν ἐνέργειαν
τῆς δυνάμεως αὐτοῦ.
8 Εἰς ἐμὲ [17] τὸν πλέον ἐλάχιστον
πάντων τῶν ἁγίων ἐδόθη ἡ χάρις αὕ-
τη, [18] νὰ εὐαγγελίσω μεταξὺ τῶν ἐθνῶν
[19] τὸν ἀνεξιχνίαστον πλοῦτον τοῦ Χρι-
στοῦ, 9 καὶ νὰ φωτίσω πάντας, ποία
εἶναι ἡ κοινωνία [20] τοῦ μυστηρίου τοῦ
ἀποκεκρυμμένου [21] ἀπὸ τῶν αἰώνων ἐν
τῷ Θεῷ, [22] ὅστις ἔκτισε τὰ πάντα διὰ
τοῦ Ἰησοῦ Χριστοῦ· 10 [23] διὰ νὰ γνω-
ρισθῇ τώρα διὰ τῆς ἐκκλησίας ἐν τοῖς
ἐπουρανίοις [24] εἰς τὰς ἀρχὰς καὶ τὰς
ἐξουσίας [25] ἡ πολυποίκιλος σοφία τοῦ
Θεοῦ· 11 [26] κατὰ τὴν αἰώνιον πρόθεσιν
τὴν ὁποίαν ἔκαμεν ἐν Χριστῷ Ἰησοῦ
τῷ Κυρίῳ ἡμῶν· 12 διὰ τοῦ ὁποίου
ἔχομεν τὴν παῤῥησίαν καὶ [27] τὴν εἴσοδον
[28] μὲ πεποίθησιν διὰ τῆς εἰς αὐτὸν πί-
στεως. 13 [29] Διὰ τοῦτο σᾶς παρακαλῶ
νὰ μὴ ἀθυμῆτε διὰ τὰς [30] ὑπὲρ ὑμῶν
θλίψεις μου, [31] τὸ ὁποῖον εἶναι δόξα
ὑμῶν.)
14 Διὰ τοῦτο κάμπτω τὰ γόνατά μου
πρὸς τὸν Πατέρα τοῦ Κυρίου ἡμῶν Ἰη-
σοῦ Χριστοῦ, 15 ἐκ τοῦ ὁποίου [32] πᾶσα
πατριὰ ἐν οὐρανοῖς καὶ ἐπὶ γῆς ὀνομά-
ζεται· 16 διὰ νὰ δώσῃ εἰς ἐσᾶς [33] κατὰ
τὸν πλοῦτον τῆς δόξης αὐτοῦ [34] νὰ
κραταιωθῆτε ἐν δυνάμει διὰ τοῦ Πνεύ-
ματος αὐτοῦ [35] εἰς τὸν ἐσωτερικὸν ἄν-
θρωπον· 17 [36] διὰ νὰ κατοικήσῃ ὁ Χρι-
στὸς διὰ τῆς πίστεως ἐν ταῖς καρδίαις
ὑμῶν· 18 ὥστε νὰ δυνηθῆτε, [37] ἐῤῥι-
ζωμένοι καὶ τεθεμελιωμένοι ἐν ἀγάπῃ,
[38] νὰ καταλάβητε μετὰ πάντων τῶν ἁγίων,
[39] τί τὸ πλάτος καὶ μῆκος, καὶ βάθος
καὶ ὕψος· 19 καὶ νὰ γνωρίσητε τὴν
ἀγάπην τοῦ Χριστοῦ, τὴν ὑπερβαίνου-
σαν πᾶσαν γνῶσιν, διὰ νὰ πληρωθῆτε
[40] μὲ ὅλον τὸ πλήρωμα τοῦ Θεοῦ.
20 Εἰς δὲ [41] τὸν δυνάμενον ὑπερεκπε-
ρισσοῦ νὰ κάμῃ [42] ὑπὲρ πάντα ὅσα
ζητοῦμεν ἢ νοοῦμεν, [43] κατὰ τὴν δύναμιν
τὴν ἐνεργουμένην ἐν ἡμῖν, 21 [44] εἰς
αὐτὸν ἔστω ἡ δόξα ἐν τῇ ἐκκλησίᾳ διὰ
Ἰησοῦ Χριστοῦ, εἰς πάσας τὰς γενεὰς
τοῦ αἰῶνος τῶν αἰώνων. Ἀμήν.

[13] Γαλ. γ΄. 14. [14] Ῥωμ. ιε΄. 16. Κολ. α΄. 23, 25. [15] Ῥωμ. α΄. 5. [16] Ῥωμ. ιε΄. 18. κεφ. α΄. 19. Κολ. α΄. 29. [17] Κορ. Α΄. ιε΄. 9. Τιμ. Α΄. α΄. 13, 15. [18] Γαλ. α΄. 16: β΄. 8. Τιμ. Α΄. β΄. 7. Τιμ. Β΄. α΄. 11. [19] κεφ. α΄. 7. Κολ. α΄. 27. [20] σίχ. 3. κεφ. α΄. 9. [21] Ῥωμ. ιϛ΄. 25. σίχ. 5. Κορ. Α΄. β΄. 7. Κολ. α΄. 26. [22] Ψαλ. λγ΄. 6. Ἰωάν. α΄. 3. Κολ. α΄. 16. Ἑβρ. α΄. 2. [23] Πέτρ. Α΄. α΄. 12. [24] Ῥωμ. η΄. 38. κεφ. α΄. 21. Κολ. α΄. 16. [25] Κορ. Α΄. β΄. 7. Τιμ. Α΄. γ΄. 16. [26] κεφ. α΄. 9. [27] κεφ. β΄. 18.

[ΚΕΦ. δ΄.] ΣΑΣ παρακαλῶ λοιπὸν
ἐγώ, [1] ὁ δέσμιος ἐν Κυρίῳ, [2] νὰ περι-
πατήσητε ἀξίως τῆς προσκλήσεως καθ'
ἣν προσεκλήθητε, 2 [3] μετὰ πάσης τα-
πεινοφροσύνης καὶ πρᾳότητος, μετὰ
μακροθυμίας, ὑποφέροντες ἀλλήλους ἐν
ἀγάπῃ, 3 σπουδάζοντες νὰ διατηρῆτε
τὴν ἑνότητα τοῦ Πνεύματος [4] διὰ τοῦ
συνδέσμου τῆς εἰρήνης. 4 [5] Ἓν σῶμα
καὶ [6] ἓν Πνεῦμα, καθὼς καὶ προσεκλή-
θητε μὲ [7] μίαν ἐλπίδα τῆς προσκλήσεώς
σας· 5 [8] εἷς Κύριος, [9] μία πίστις, [10] ἓν
βάπτισμα· 6 [11] εἷς Θεὸς καὶ Πατὴρ
πάντων, ὁ ὢν ἐπὶ πάντων, καὶ [12] διὰ
πάντων, καὶ ἐν πᾶσιν ὑμῖν.
7 [13] Εἰς ἕνα δὲ ἕκαστον ἡμῶν ἐδόθη
ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ
Χριστοῦ. 8 Διὰ τοῦτο λέγει, [14] "Ἀνα-
βὰς εἰς ὕψος, [15] ᾐχμαλώτευσεν αἰχμα-
λωσίαν, καὶ ἔδωκε χαρίσματα εἰς τοὺς
ἀνθρώπους." 9 [16] Τὸ δέ, ἀνέβη, τί
εἶναι, εἰμὴ ὅτι καὶ κατέβη πρῶτον εἰς
τὰ κατώτερα μέρη τῆς γῆς; 10 Ὁ
καταβάς, αὐτὸς εἶναι καὶ [17] ὁ ἀναβὰς
ὑπεράνω πάντων τῶν οὐρανῶν, [18] διὰ νὰ
πληρώσῃ τὰ πάντα. 11 Καὶ [19] αὐτὸς
ἔδωκεν ἄλλους μὲν ἀποστόλους, ἄλλους
δὲ προφήτας, ἄλλους δὲ [20] εὐαγγελι-
στάς, ἄλλους δὲ [21] ποιμένας καὶ [22] διδα-
σκάλους, 12 [23] πρὸς τὴν τελειοποίησιν
τῶν ἁγίων, διὰ τὸ ἔργον τῆς διακονίας,
[24] διὰ τὴν οἰκοδομὴν [25] τοῦ σώματος
τοῦ Χριστοῦ· 13 ἑωσοῦ καταντήσωμεν
πάντες εἰς τὴν ἑνότητα τῆς πίστεως,
καὶ [26] τῆς ἐπιγνώσεως τοῦ Υἱοῦ τοῦ
Θεοῦ, [27] εἰς ἄνδρα τέλειον, εἰς μέτρον
ἡλικίας τοῦ πληρώματος τοῦ Χριστοῦ·
14 διὰ νὰ μὴ ἤμεθα πλέον [28] νήπιοι,
[29] κυματιζόμενοι καὶ περιφερόμενοι [30] μὲ
πάντα ἄνεμον τῆς διδασκαλίας, διὰ τῆς
δολιότητος τῶν ἀνθρώπων, διὰ τῆς
πανουργίας [31] εἰς τὸ μεθοδεύεσθαι τὴν
πλάνην· 15 ἀλλὰ [32] ἀληθεύοντες εἰς τὴν
ἀγάπην, [33] νὰ αὐξήσωμεν εἰς αὐτὸν κατὰ
πάντα, [34] ὅστις εἶναι ἡ κεφαλή, ὁ Χρι-
στός· 16 [35] ἐξ οὗ πᾶν τὸ σῶμα συναρ-
μολογούμενον καὶ συνδεόμενον διὰ πά-
σης συναφείας τῶν συνεργούντων με-
λῶν, κατὰ τὴν ἀνάλογον ἐνέργειαν ἑνὸς
ἑκάστου μέρους, κάμνει τὴν αὔξησιν

[1] κεφ. γ΄. 1. Φιλήμ. 1, 9. [2] Φιλιπ. α΄. 27. Κολ. α΄. 10. Θεσ. Α΄. β΄. 12. [3] Πράξ. κ΄. 19. Γαλ. ε΄. 22, 23. Κολ. γ΄. 12, 13. [4] Κολ. γ΄. 14. [5] Ῥωμ. ιβ΄. 5. Κορ. Α΄. ιβ΄. 12, 13. κεφ. β΄. 16. [6] Κορ. Α΄. ιβ΄. 4, 11. [7] κεφ. α΄. 18. [8] Κορ. Α΄. α΄. 13: η΄. 6: ιβ΄. 5. Κορ. Β΄. ια΄. 4. [9] σίχ. 13. Ἰούδ. 3. [10] Γαλ. γ΄. 27, 28. Ἑβρ. ϛ΄. 6. [11] Μαλ. β΄. 10. Κορ. Α΄. η΄. 6: ιβ΄. 6. [12] Ῥωμ. ια΄. 36. [13] Ῥωμ. ιβ΄. 3, 6. Κορ. Α΄. ιβ΄. 11. [14] Ψαλ. ξη΄. 18. [15] Κριτ. ε΄. 12. Κολ. β΄. 15.

[28] Ἑβρ. δ΄. 16. [29] Πράξ. ιδ΄. 22. Φιλιπ. α΄. 14. Θεσ. Α΄. γ΄. 3. [30] σίχ. 1. [31] Κορ. Β΄. α΄. 6. [32] κεφ. α΄. 10. Φιλιπ. β΄. 9, 10, 11. [33] Ῥωμ. θ΄. 23. κεφ. α΄. 7. Φιλιπ. δ΄. 19. Κολ. α΄. 27. [34] κεφ. ϛ΄. 10. Κολ. α΄. 11. [35] Ῥωμ. ζ΄. 22. Κορ. Β΄. δ΄. 16. [36] Ἰωάν. ιδ΄. 23. κεφ. β΄. 22. [37] Κολ. α΄. 23: β΄. 7. [38] κεφ. α΄. 18. [39] Ῥωμ. ι΄. 3, 11, 12. [40] Ἰωάν. α΄. 16. κεφ. α΄. 23. Κολ. β΄. 9, 10. [41] Ῥωμ. ιϛ΄. 25. Ἰούδ. 24. [42] Κορ. Α΄. β΄. 9. [43] σίχ. 7. Κολ. α΄. 29. [44] Ῥωμ. ια΄. 36: ιϛ΄. 27. Ἑβρ. ιγ΄. 21.

[16] Ἰωάν. γ΄. 13: ϛ΄. 33, 62. [17] Πράξ. α΄. 9, 11. Τιμ. Α΄. γ΄. 16. Ἑβρ. δ΄. 14: ζ΄. 26: η΄. 1: θ΄. 24. [18] Πράξ. β΄. 33. [19] Κορ. Α΄. ιβ΄. 28. κεφ. β΄. 20. [20] Πράξ. κα΄. 8. Τιμ. Β΄. δ΄. 5. [21] Πράξ. κ΄. 28. [22] Ῥωμ. ιβ΄. 7. [23] Κορ. Α΄. ιβ΄. 7. [24] Κορ. Α΄. ιδ΄. 26. [25] κεφ. α΄. 23. Κολ. α΄. 24. [26] Κολ. β΄. 2. [27] Κορ. Α΄. ιδ΄. 20. Κολ. α΄. 28. [28] Ἡσα. κη΄. 9. Κορ. Α΄. ιδ΄. 20. [29] Ἑβρ. ιγ΄. 9. [30] Ματθ. ια΄. 7. [31] Ῥωμ. ιϛ΄. 18. Κορ. Β΄. β΄. 17. [32] Ζαχ. η΄. 16. Κορ. Β΄. δ΄. 2. σίχ. 25. Ἰωάν. Α΄. γ΄. 18. [33] κεφ. α΄. 22: β΄. 21. [34] Κολ. α΄. 18. [35] Κολ. β΄. 19.

τοῦ σώματος, πρὸς οἰκοδομὴν ἑαυτοῦ,
ἐν ἀγάπῃ.
17 Τοῦτο λοιπὸν λέγω καὶ μαρτύ-
ρομαι διὰ τοῦ Κυρίου, [36] νὰ μὴ περι-
πατῆτε πλέον, καθὼς καὶ τὰ λοιπὰ ἔθνη
περιπατοῦσιν, [37] ἐν τῇ ματαιότητι τοῦ
νοὸς αὐτῶν, 18 [38] ἐσκοτισμένοι τὴν
διάνοιαν, [39] ἀπηλλοτριωμένοι ὄντες ἀπὸ
τῆς ζωῆς τοῦ Θεοῦ, διὰ τὴν ἄγνοιαν τὴν
οὖσαν ἐν αὐτοῖς, [40] διὰ τὴν πώρωσιν
τῆς καρδίας αὐτῶν· 19 οἵτινες [41] ἀναι-
σθητοῦντες, [42] παρέδωκαν ἑαυτοὺς εἰς
τὴν ἀσέλγειαν, διὰ νὰ ἐργάζωνται πᾶσαν
ἀκαθαρσίαν ἀκορέστως. 20 Σεῖς ὅμως
δὲν ἐμάθετε οὕτω τὸν Χριστόν, 21
[43] ἐπειδὴ αὐτὸν ἠκούσατε, καὶ εἰς αὐτὸν
ἐδιδάχθητε, καθὼς εἶναι ἡ ἀλήθεια ἐν
τῷ Ἰησοῦ· 22 [44] νὰ ἀπεκδυθῆτε [45] τὸν
παλαιὸν ἄνθρωπον τὸν [46] κατὰ τὴν προ-
τέραν διαγωγήν, τὸν φθειρόμενον κατὰ
τὰς ἀπατηλὰς ἐπιθυμίας· 23 [47] καὶ νὰ
ἀνανεόνησθε εἰς τὸ πνεῦμα τοῦ νοός
σας, 24 καὶ [48] νὰ ἐνδυθῆτε τὸν νέον
ἄνθρωπον, [49] τὸν κτισθέντα κατὰ Θεὸν
ἐν δικαιοσύνῃ καὶ ὁσιότητι τῆς ἀλη-
θείας.
25 Ὅθεν ἀποῤῥίψαντες τὸ ψεῦδος,
[50] "λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ
πλησίον αὐτοῦ·" διότι [51] εἴμεθα μέλη
ἀλλήλων. 26 [52] "Ὀργίζεσθε καὶ μὴ
ἁμαρτάνετε·" ὁ ἥλιος ἂς μὴ δύῃ ἐπὶ
τὸν παροργισμόν σας· 27 [53] μήτε δίδε-
τε τόπον εἰς τὸν διάβολον. 28 Ὁ κλέ-
πτων, ἂς μὴ κλέπτῃ πλέον, μᾶλλον δὲ
[54] ἂς κοπιάζῃ ἐργαζόμενος τὸ καλὸν μὲ
τὰς χεῖρας αὐτοῦ, διὰ νὰ ἔχῃ [55] νὰ μετα-
δίδῃ εἰς τὸν χρείαν ἔχοντα. 29 [56] Μη-
δεὶς λόγος σαπρὸς ἂς μὴ ἐξέρχηται ἐκ
τοῦ στόματός σας, ἀλλ' [57] ὅστις εἶναι
καλὸς [58] πρὸς οἰκοδομὴν τῆς χρείας, διὰ
νὰ δώσῃ χάριν εἰς τοὺς ἀκούοντας. 30
Καὶ [59] μὴ λυπεῖτε τὸ Πνεῦμα τὸ Ἅγιον
τοῦ Θεοῦ, [60] μὲ τὸ ὁποῖον ἐσφραγί-
σθητε διὰ τὴν ἡμέραν [61] τῆς ἀπολυ-
τρώσεως.
31 [62] Πᾶσα πικρία καὶ θυμὸς καὶ
ὀργὴ καὶ κραυγὴ καὶ [63] βλασφημία, ἂς
ἀφαιρεθῇ ἀπὸ σᾶς [64] μετὰ πάσης κα-
κίας· 32 γίνεσθε δὲ εἰς ἀλλήλους
[65] χρηστοί, εὔσπλαγχνοι, [66] συγχω-
ροῦντες ἀλλήλους, καθὼς ὁ Θεὸς συνε-
χώρησεν ἐσᾶς διὰ τοῦ Χριστοῦ.
[ΚΕΦ. ε'.] [1] Γίνεσθε λοιπὸν μιμηταὶ
τοῦ Θεοῦ, ὡς τέκνα ἀγαπητά· 2 καὶ
περιπατεῖτε [2] ἐν ἀγάπῃ, [3] καθὼς καὶ ὁ
Χριστὸς ἠγάπησεν ἡμᾶς, καὶ παρέδω-
κεν ἑαυτὸν ὑπὲρ ἡμῶν προσφορὰν καὶ
θυσίαν εἰς τὸν Θεόν, [4] εἰς ὀσμὴν εὐω-
δίας.
3 [5] Πορνεία δὲ καὶ πᾶσα ἀκαθαρσία,
ἢ πλεονεξία, [6] μηδὲ ἂς ὀνομάζηται με-
ταξύ σας, καθὼς πρέπει εἰς ἁγίους· 4
[7] μηδὲ αἰσχρότης καὶ μωρολογία ἢ βω-
μολοχία, [8] τὰ ὁποῖα εἶναι ἀπρεπῆ· ἀλλὰ
μᾶλλον εὐχαριστία. 5 Διότι τοῦτο
ἐξεύρετε, ὅτι [9] πᾶς πόρνος, ἢ ἀκάθαρ-
τος, ἢ πλεονέκτης, ὅστις εἶναι [10] εἰδω-
λολάτρης, [11] δὲν ἔχει κληρονομίαν ἐν
τῇ βασιλείᾳ τοῦ Χριστοῦ καὶ Θεοῦ. 6
Μηδεὶς [12] ἂς μὴ σᾶς ἀπατᾷ μὲ ματαίους
λόγους· ἐπειδὴ διὰ ταῦτα [13] ἔρχεται ἡ
ὀργὴ τοῦ Θεοῦ [14] ἐπὶ τοὺς υἱοὺς τῆς
ἀπειθείας. 7 Μὴ γίνεσθε λοιπὸν συμ-
μέτοχοι αὐτῶν. 8 [15] Διότι ἦσθε ποτὲ
σκότος, [16] τώρα ὅμως φῶς ἐν Κυρίῳ·
περιπατεῖτε ὡς [17] τέκνα φωτός· 9 (διό-
τι [18] ὁ καρπὸς τοῦ Πνεύματος εἶναι ἐν
πάσῃ ἀγαθωσύνῃ, καὶ δικαιοσύνῃ, καὶ
ἀληθείᾳ·) 10 [19] ἐξετάζοντες τί εἶναι
εὐάρεστον εἰς τὸν Κύριον· 11 καὶ [20] μὴ
συγκοινωνεῖτε εἰς τὰ ἔργα [21] τὰ ἄκαρπα
τοῦ σκότους, μᾶλλον δὲ καὶ [22] ἐλέγχετε.
12 Διότι τὰ κρυφίως γινόμενα ὑπ' αὐ-
τῶν, [23] αἰσχρόν ἐστι καὶ λέγειν· 13
[24] τὰ δὲ πάντα ἐλεγχόμενα ὑπὸ τοῦ
φωτός, γίνονται φανερά· ἐπειδὴ πᾶν
τὸ φανερούμενον φῶς εἶναι. 14 Διὰ
τοῦτο λέγει, [25] Σηκώθητι ὁ κοιμώμενος,
[26] καὶ ἀνάστηθι ἐκ τῶν νεκρῶν, καὶ
θέλει σὲ φωτίσει ὁ Χριστός.
15 Προσέχετε λοιπὸν πῶς [27] νὰ περι-
πατῆτε ἀκριβῶς· μὴ ὡς ἄσοφοι, ἀλλ'
ὡς σοφοί, 16 [28] ἐξαγοραζόμενοι τὸν
καιρόν, [29] διότι αἱ ἡμέραι εἶναι πονηραί.

[36] κεφ. β'. 1, 2, 3. στίχ. 22. Κολ. γ'. 7. Πέτρ. Α'. δ'. 3. [37] Ῥωμ. α'. 21. [38] Πράξ. κϛ'. 18. [39] Γαλ. δ'. 8. κεφ. β'. 12. Θεσ. Α'. δ'. 5. [40] Ῥωμ. α'. 21. [41] Τιμ. Α'. δ'. 2. [42] Ῥωμ. α'. 24, 26. Πέτρ. Α'. δ'. 3. [43] κεφ. α'. 13. [44] Κολ. β'. 11: γ'. 8, 9. Ἑβρ. ιβ'. 1. Πέτρ. Α'. β'. 1. [45] Ῥωμ. ϛ'. 6. [46] κεφ. β'. 2, 3. στίχ. 17. Κολ. γ'. 7. Πέτρ. Α'. δ'. 3. [47] Ῥωμ. ιβ'. 2. Κολ. γ'. 10. [48] Ῥωμ. ϛ'. 4. Κορ. Β'. ε'. 17. Γαλ. ϛ'. 15. κεφ. ϛ'. 11. Κολ. γ'. 10. [49] κεφ. β'. 10.

[50] Ζαχ. η'. 16. στίχ. 15. Κολ. γ'. 9. [51] Ῥωμ. ιβ'. 5. [52] Ψαλ. δ'. 4: λζ'. 8. [53] Κορ. Β'. β'. 10, 11. Ἰακ. δ'. 7. Πέτρ. Α'. ε'. 9. [54] Πράξ. κ'. 35. Θεσ. Α'. δ'. 11. Θεσ. Β'. γ'. 8, 11, 12. [55] Λουκ. γ'. 11. [56] Ματθ. ιβ'. 36. κεφ. ε'. 4. Κολ. γ'. 8. [57] Κολ. δ'. 6. Θεσ. Α'. ε'. 11. [58] Κολ. γ'. 16. [59] Ἡσα. ζ'. 13: ξγ'. 10. Ἰεζ. ιϛ'. 43. Θεσ. Α'. ε'. 19. [60] κεφ. α'. 13. [61] Λουκ. κα'. 28. Ῥωμ. η'. 23. κεφ. α'. 14. [62] Κολ. γ'. 8, 19. [63] Τίτ. γ'. 2. Ἰακ. δ'. 11. Πέτρ. Α'. β'. 1. [64] Τίτ. γ'. 3. [65] Κορ. Β'. β'. 10. Κολ. γ'. 12, 13. [66] Ματθ. ϛ'. 14. Μάρκ. ια'. 25.

[1] Ματθ. ε'. 45, 48. Λουκ. ϛ'. 36. κεφ. δ'. 32. [2] Ἰωάν. ιγ'. 34: ιε'. 12. Θεσ. Α'. δ'. 9. Ἰωάν. Α'. γ'. 11, 23: δ'. 21. [3] Γαλ. α'. 4: β'. 20. Ἑβρ. ζ'. 27: θ'. 14, 26: ι'. 10, 12. Ἰωάν. Α'. γ'. 16. [4] Γεν. η'. 21. Λευιτ. α'. 9. Κορ. Β'. β'. 15. [5] Ῥωμ. ϛ'. 13. Κορ. Α'. ϛ'. 18. Κορ. Β'. ιβ'. 21. κεφ. δ'. 19, 20. Κολ. γ'. 5. Θεσ. Α'. δ'. 3, κ.τ.λ. [6] Κορ. Α'. ε'. 1. [7] Ματθ. ιβ'. 35. κεφ. δ'. 29. [8] Ῥωμ. α'. 28. [9] Κορ. Α'. ϛ'. 9. Γαλ. ε'. 19, 21. [10] Κολ. γ'. 5. Τιμ. Α'. ϛ'. 17. [11] Γαλ. ε'. 21. Ἀποκ. κβ'. 15. [12] Ἱερ. κθ'. 8. Ματθ. κδ'. 4. Κολ. β'. 4, 8, 18. Θεσ. Β'. β'. 3. [13] Ῥωμ. α'. 18. [14] κεφ. β'. 2. Κολ. γ'. 6. [15] Ἡσα. θ'. 2. Ματθ. δ'. 16. Πράξ. κϛ'. 18. Ῥωμ. α'. 21. κεφ. β'. 11, 12: δ'. 18. Τίτ. γ'. 3. Πέτρ. Α'. β'. 9. [16] Ἰωάν. η'. 12: ιβ'. 46. Κορ. Β'. γ'. 18: δ'. 6. Θεσ. Α'. ε'. 5. Ἰωάν. Α'. β'. 9. [17] Λουκ. ιϛ'. 8. Ἰωάν. ιβ'. 36. [18] Γαλ. ε'. 22. [19] Ῥωμ. ιβ'. 2. Φιλιπ. α'. 10. Θεσ. Α'. ε'. 21. Τιμ. Α'. β'. 3. [20] Κορ. Α'. ε'. 9, 11: ι'. 20. Κορ. Β'. ϛ'. 14. Θεσ. Β'. γ'. 6, 14. [21] Ῥωμ. ϛ'. 21: ιγ'. 12. Γαλ. ϛ'. 8. [22] Λευιτ. ιθ'. 17. Τιμ. Α'. ε'. 20. [23] Ῥωμ. α'. 24, 26. στίχ. 3. [24] Ἰωάν. γ'. 20, 21. Ἑβρ. δ'. 13. [25] Ἡσα. ξ'. 1. Ῥωμ. ιγ'. 11, 12. Κορ. Α'. ιε'. 34. Θεσ. Α'. ε'. 6. [26] Ἰωάν. ε'. 25. Ῥωμ. ϛ'. 4, 5. κεφ. β'. 5. Κολ. γ'. 1. [27] Κολ. δ'. 5. [28] Γαλ. ϛ'. 10. Κολ. δ'. 5. [29] Ἐκκλ. ια'. 2: ιβ'. 1. Ἰωάν. ιβ'. 35. κεφ. ϛ'. 13.

17 Διὰ τοῦτο [30] μὴ γίνεσθε ἄφρονες,
[31] ἀλλὰ νοεῖτε [32] τί εἶναι τὸ θέλημα τοῦ
Κυρίου. 18 [33] Καὶ μὴ μεθύσκεσθε μὲ
οἶνον, εἰς τὸν ὁποῖον εἶναι ἀσωτία·
ἀλλὰ πληροῦσθε διὰ τοῦ Πνεύματος,
19 λαλοῦντες μεταξύ σας [34] μὲ ψαλ-
μοὺς καὶ ὕμνους καὶ ᾠδὰς πνευματικάς,
ᾄδοντες καὶ ψάλλοντες ἐν τῇ καρδίᾳ
ὑμῶν εἰς τὸν Κύριον· 20 [35] εὐχαρι-
στοῦντες πάντοτε ὑπὲρ πάντων εἰς τὸν
Θεὸν καὶ Πατέρα [36] ἐν ὀνόματι τοῦ
Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ· 21
[37] ὑποτασσόμενοι εἰς ἀλλήλους ἐν φό-
βῳ Θεοῦ.

22 [38] Αἱ γυναῖκες, ὑποτάσσεσθε εἰς
τοὺς ἄνδρας σας [39] ὡς εἰς τὸν Κύριον·
23 διότι [40] ὁ ἀνὴρ εἶναι κεφαλὴ τῆς
γυναικός, [41] καθὼς καὶ ὁ Χριστὸς κεφαλὴ
τῆς ἐκκλησίας, καὶ αὐτὸς εἶναι σωτὴρ
[42] τοῦ σώματος. 24 Ἀλλὰ καθὼς ἡ
ἐκκλησία ὑποτάσσεται εἰς τὸν Χριστόν,
οὕτω καὶ αἱ γυναῖκες ἂς ὑποτάσσωνται εἰς
τοὺς ἄνδρας αὐτῶν [43] κατὰ πάντα.

25 [44] Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖ-
κάς σας, καθὼς καὶ ὁ Χριστὸς ἠγάπησε
τὴν ἐκκλησίαν, [45] καὶ παρέδωκεν ἑαυτὸν
ὑπὲρ αὐτῆς, 26 διὰ νὰ ἁγιάσῃ αὐτήν,
καθαρίσας [46] μὲ τὸ λουτρὸν τοῦ ὕδατος
[47] διὰ τοῦ λόγου· 27 [48] διὰ νὰ παρα-
στήσῃ αὐτὴν εἰς ἑαυτὸν ἔνδοξον ἐκκλη-
σίαν, [49] μὴ ἔχουσαν κηλίδα, ἢ ῥυτίδα,
ἤ τι τῶν τοιούτων, ἀλλὰ [50] διὰ νὰ ἦναι
ἁγία καὶ ἄμωμος. 28 Οὕτω χρεω-
στοῦσιν οἱ ἄνδρες νὰ ἀγαπῶσι τὰς
ἑαυτῶν γυναῖκας ὡς τὰ ἑαυτῶν σώματα.
Ὅστις ἀγαπᾷ τὴν ἑαυτοῦ γυναῖκα, ἑαυ-
τὸν ἀγαπᾷ· 29 διότι οὐδεὶς ἐμίσησε
ποτὲ τὴν ἑαυτοῦ σάρκα, ἀλλ' ἐκτρέφει
καὶ περιθάλπει αὐτήν, καθὼς καὶ ὁ
Κύριος τὴν ἐκκλησίαν. 30 Ἐπειδὴ
[51] μέλη εἴμεθα τοῦ σώματος αὐτοῦ,
ἐκ τῆς σαρκὸς αὐτοῦ, καὶ ἐκ τῶν
ὀστέων αὐτοῦ. 31 [52] "Διὰ τοῦτο θέ-
λει ἀφήσει ὁ ἄνθρωπος τὸν πατέρα
αὐτοῦ καὶ τὴν μητέρα, καὶ θέλει προσ-
κολληθῇ εἰς τὴν γυναῖκα αὐτοῦ, καὶ
[53] θέλουσιν εἶσθαι οἱ δύο εἰς σάρκα
μίαν." 32 Τὸ μυστήριον τοῦτο εἶναι
μέγα· ἐγὼ δὲ λέγω τοῦτο περὶ Χριστοῦ
καὶ περὶ τῆς ἐκκλησίας. 33 Πλὴν καὶ
σεῖς οἱ καθ' ἕνα, [54] ἕκαστος τὴν ἑαυτοῦ
γυναῖκα οὕτως ἂς ἀγαπᾷ ὡς ἑαυτόν·
[55] ἡ δὲ γυνὴ ἂς σέβηται τὸν ἄνδρα.

[ΚΕΦ. ς'.] [1] Τὰ τέκνα, ὑπακούετε εἰς
τοὺς γονεῖς σας ἐν Κυρίῳ· διότι τοῦτο
εἶναι δίκαιον. 2 [2] "Τίμα τὸν πατέρα
σου καὶ τὴν μητέρα," ἥτις εἶναι ἐντολὴ
πρώτη μὲ ἐπαγγελίαν· 3 "διὰ νὰ γείνῃ
εἰς σὲ καλόν, καὶ νὰ ἦσαι μακροχρόνιος
ἐπὶ τῆς γῆς."

4 Καὶ [3] οἱ πατέρες, μὴ παροργίζετε
τὰ τέκνα σας, ἀλλ' [4] ἐκτρέφετε αὐτὰ ἐν
παιδείᾳ καὶ νουθεσίᾳ Κυρίου.

5 [5] Οἱ δοῦλοι, ὑπακούετε εἰς τοὺς
κατὰ σάρκα κυρίους σας [6] μετὰ φόβου
καὶ τρόμου, [7] ἐν ἁπλότητι τῆς καρδίας
σας, ὡς εἰς τὸν Χριστόν· 6 [8] μὴ κατ'
ὀφθαλμοδουλείαν ὡς ἀνθρωπάρεσκοι,
ἀλλ' ὡς δοῦλοι τοῦ Χριστοῦ ἐκπλη-
ροῦντες τὸ θέλημα τοῦ Θεοῦ ἐκ ψυχῆς,
7 μετ' εὐνοίας δουλεύοντες εἰς τὸν Κύ-
ριον, καὶ οὐχὶ εἰς ἀνθρώπους· 8 [9] ἐξεύ-
ροντες ὅτι ἕκαστος ὅ,τι καλὸν πράξῃ,
τοῦτο θέλει λάβει παρὰ τοῦ Κυρίου,
[10] εἴτε δοῦλος, εἴτε ἐλεύθερος.

9 Καὶ [11] οἱ κύριοι, τὰ αὐτὰ πράττετε
πρὸς αὐτούς, [12] ἀφίνοντες τὴν ἀπειλήν·
ἐξεύροντες ὅτι καὶ [13] σεῖς αὐτοὶ ἔχετε
Κύριον ἐν οὐρανοῖς, καὶ [14] προσωπο-
ληψία δὲν ὑπάρχει παρ' αὐτῷ.

10 Τὸ λοιπόν, ἀδελφοί μου, ἐνδυνα-
μοῦσθε ἐν Κυρίῳ, καὶ [15] ἐν τῷ κράτει
τῆς ἰσχύος αὐτοῦ· 11 [16] ἐνδύθητε τὴν
πανοπλίαν τοῦ Θεοῦ, διὰ νὰ δυνηθῆτε
νὰ σταθῆτε ἐναντίον εἰς τὰς μεθοδείας
τοῦ διαβόλου· 12 διότι δὲν εἶναι ἡ
πάλη ἡμῶν ἐναντίον [17] εἰς αἷμα καὶ
σάρκα, ἀλλ' ἐναντίον [18] εἰς τὰς ἀρχάς,
ἐναντίον εἰς τὰς ἐξουσίας, ἐναντίον [19] εἰς
τοὺς κοσμοκράτορας τοῦ σκότους τοῦ
αἰῶνος τούτου, ἐναντίον εἰς τὰ πνεύματα
τῆς πονηρίας ἐν τοῖς ἐπουρανίοις. 13
[20] Διὰ τοῦτο ἀναλάβετε τὴν πανοπλίαν
τοῦ Θεοῦ, διὰ νὰ δυνηθῆτε νὰ ἀντιστα-
θῆτε [21] ἐν τῇ ἡμέρᾳ τῇ πονηρᾷ, καὶ
ἀφοῦ καταπολεμήσητε τὰ πάντα, νὰ
σταθῆτε.

14 Σταθῆτε λοιπὸν [22] περιεζωσμένοι
τὴν ὀσφύν σας μὲ ἀλήθειαν, καὶ [23] ἐν-
δεδυμένοι τὸν θώρακα τῆς δικαιοσύνης,
15 καὶ ἔχοντες [24] ὑποδεδημένους τοὺς
πόδας μὲ τὴν ἑτοιμασίαν τοῦ εὐαγ-
γελίου τῆς εἰρήνης· 16 ἐπὶ πᾶσι δέ,
ἀναλάβετε [25] τὴν ἀσπίδα τῆς πίστεως,

[30] Κολ. δ'. 5. [31] Ῥωμ. ιβ'. 2. [32] Θεσ. Α'. δ'. 3: ε'. 18. [33] Παρ. κ'. 1: κγ'. 20, 30. Ἡσα. ε'. 11, 22. Λουκ. κα'. 34. [34] Πράξ. ις'. 25. Κορ. Α'. ιδ'. 26. Κολ. γ'. 16. Ἰακ. ε'. 13. [35] Ψαλ. λδ'. 1. Ἡσα. ξγ'. 7. Κολ. γ'. 17. Θεσ. Α'. ε'. 18. Θεσ. Β'. α'. 3. [36] Ἑβρ. ιγ'. 15. Πέτρ. Α'. β'. 5: δ'. 11. [37] Φιλιπ. β'. 3. Πέτρ. Α'. ε'. 5. [38] Γεν. γ'. 16. Κορ. Α'. ιδ'. 34. Κολ. γ'. 18. Τίτ. β'. 5. Πέτρ. Α'. γ'. 1. [39] κεφ. ς'. 5. [40] Κορ. Α'. ια'. 3. [41] κεφ. α'. 22: δ'. 15. Κολ. α'. 18.

[42] κεφ. α'. 23. [43] Κολ. γ'. 20, 22. Τίτ. β'. 9. [44] Κολ. γ'. 19. Πέτρ. Α'. γ'. 7. [45] Πράξ. κ'. 28. Γαλ. α'. 4: β'. 20. στίχ. 2. [46] Ἰωάν. γ'. 5. Τίτ. γ'. 5. Ἑβρ. ι'. 22. Ἰωάν. Α'. ε'. 6. [47] Ἰωάν. ιε'. 3: ιζ'. 17. [48] Κορ. Β'. ια'. 2. Κολ. α'. 22. [49] Ἆσμ. δ'. 7. [50] κεφ. α'. 4. [51] Γεν. β'. 23. Ῥωμ. ιβ'. 5. Κορ. Α'. ς'. 15: ιβ'. 27. [52] Γεν. β'. 24. Ματθ. ιθ'. 5. Μάρκ. ι'. 7, 8. [53] Κορ. Α'. ς'. 16. [54] στίχ. 25. Κολ. γ'. 19. [55] Πέτρ. Α'. γ'. 6.

[1] Παρ. κγ'. 22. Κολ. γ'. 20. [2] Ἐξόδ. κ'. 12. Δευτ. ε'. 16: κζ'. 16. Ἱερ. λε'. 18. Ἰεζ. κβ'. 7. Μαλ. α'. 6. Ματθ. ιε'. 4. Μάρκ. ζ'. 10. [3] Κολ. γ'. 21. [4] Γεν. ιη'. 19. Δευτ. δ'. 9: ς'. 7, 20: ια'. 19. Ψαλ. οη'. 4. Παρ. ιθ'. 18: κβ'. 6: κθ'. 17. [5] Κολ. γ'. 22. Τιμ. Α'. ς'. 1. Τίτ. β'. 9. Πέτρ. Α'. β'. 18. [6] Κορ. Β'. ζ'. 15. Φιλιπ. β'. 12. [7] Χρον. Α'. κθ'. 17. Κολ. γ'. 22. [8] Κολ. γ'. 22, 23. [9] Ῥωμ. β'. 6. Κορ. Β'. ε'. 10. Κολ. γ'. 24. [10] Γαλ. γ'. 28. Κολ. γ'. 11. [11] Κολ. δ'. 1. [12] Λευιτ. κε'. 43.

[13] Ἰωάν. ιγ'. 13. Κορ. Α'. ζ'. 22. [14] Ῥωμ. β'. 11. Κολ. γ'. 25. [15] κεφ. α'. 19: γ'. 16. Κολ. α'. 11. [16] Ῥωμ. ιγ'. 12. Κορ. Β'. ς'. 7. στίχ. 13. Θεσ. Α'. ε'. 8. [17] Ματθ. ις'. 17. Κορ. Α'. ιε'. 50. [18] Ῥωμ. η'. 38. κεφ. α'. 21. Κολ. β'. 15. [19] Λουκ. κβ'. 53. Ἰωάν. ιβ'. 31: ιδ'. 30. κεφ. β'. 2. Κολ. α'. 13. [20] Κορ. Β'. ι'. 4. στίχ. 11. [21] κεφ. ε'. 16. [22] Ἡσα. ια'. 5. Λουκ. ιβ'. 35. Πέτρ. Α'. α'. 13. [23] Ἡσα. νθ'. 17. Κορ. Β'. ς'. 7. Θεσ. Α'. ε'. 8. [24] Ἡσα. νβ'. 7. Ῥωμ. ι'. 15. [25] Ἰωάν. Α'. ε'. 4.

διὰ τῆς ὁποίας θέλετε δυνηθῆ νὰ σβέ-
σητε πάντα τὰ βέλη τοῦ πονηροῦ τὰ
πεπυρωμένα· 17 καὶ [26] λάβετε τὴν
περικεφαλαίαν τῆς σωτηρίας, [27] καὶ τὴν
μάχαιραν τοῦ Πνεύματος, ἥτις εἶναι ὁ
λόγος τοῦ Θεοῦ· 18 [28] προσευχόμενοι
ἐν παντὶ καιρῷ μετὰ πάσης προσευχῆς
καὶ δεήσεως διὰ τοῦ Πνεύματος, καὶ
εἰς αὐτὸ τοῦτο [29] ἀγρυπνοῦντες μὲ πᾶ-
σαν προσκαρτέρησιν [30] καὶ δέησιν ὑπὲρ
πάντων τῶν ἁγίων. 19 [31] Καὶ ὑπὲρ
ἐμοῦ, διὰ νὰ δοθῇ εἰς ἐμὲ λόγος νὰ
ἀνοίξω τὸ στόμα μου [32] μετὰ παῤῥη-
σίας, διὰ νὰ κάμω γνωστὸν τὸ μυστή-
ριον τοῦ εὐαγγελίου, 20 ὑπὲρ τοῦ
ὁποίου [33] εἶμαι πρέσβυς [34] φορῶν ἅλυ-
σιν, [35] διὰ νὰ λαλήσω περὶ αὐτοῦ μετὰ
παῤῥησίας, καθὼς πρέπει νὰ λαλήσω.
21 Ἀλλὰ [36] διὰ νὰ ἐξεύρητε καὶ σεῖς
τὰ κατ' ἐμὲ, τί κάμνω, τὰ πάντα θέλει
σᾶς φανερώσει [37] ὁ Τυχικὸς, ὁ ἀγαπη-
τὸς ἀδελφὸς καὶ πιστὸς διάκονος ἐν
Κυρίῳ· 22 [38] τὸν ὁποῖον ἔπεμψα πρὸς
ἐσᾶς δι' αὐτὸ τοῦτο, διὰ νὰ μάθητε τὰ
περὶ ἡμῶν, καὶ νὰ παρηγορήσῃ τὰς καρ-
δίας σας.
23 [39] Εἰρήνη εἰς τοὺς ἀδελφοὺς καὶ
ἀγάπη μετὰ πίστεως ἀπὸ Θεοῦ Πατρὸς
καὶ Κυρίου Ἰησοῦ Χριστοῦ. 24 Ἡ
χάρις εἴη μετὰ πάντων τῶν ἀγαπώντων
τὸν Κύριον ἡμῶν Ἰησοῦν Χριστὸν [40] ἐν
καθαρότητι. Ἀμήν.

[26] Ἡσα. νθ'. 17. Θεσ. Α'. ε'. 8. [27] Ἑβρ. δ'. 12. Ἀποκ. α'. 16: β'. 16: ιθ'. 15. [28] Λουκ. ιη'. 1. Ῥωμ. ιβ'. 12. Κολ. δ'. 2. Θεσ. Α'. ε'. 17. [29] Ματθ. κς'. 41. Μάρκ. ιγ'. 33. [30] κεφ. α'. 16. Φιλιπ. α'. 4. Τιμ. Α'. β'. 1. [31] Πράξ. δ'. 29. Κολ. δ'. 3. Θεσ. Β'. γ'. 1. [32] Κορ. Β'. γ'. 12.

[33] Κορ. Β'. ε'. 20. [34] Πράξ. κς'. 29: κη'. 20. κεφ. γ'. 1. Φιλιπ. α'. 7, 13, 14. Τιμ. Β'. α'. 16: β'. 9. Φιλήμ. 10. [35] Πράξ. κη'. 31. Φιλιπ. α'. 20. Θεσ. Α'. β'. 2. [36] Κολ. δ'. 7. [37] Πράξ. κ'. 4. Τιμ. Β'. δ'. 12. Τίτ. γ'. 12. [38] Κολ. δ'. 8. [39] Πέτρ. Α'. ε'. 14. [40] Τίτ. β'. 7.



[[1]]. All men (all individuals) are sinners and fall short of God's perfect standard

Romans 3: 23 states that

For all have sinned, and come short of the glory of God;

[[2]]. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ, and on what He did for us.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

[[3]]. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". The work of Humans cannot meet the standard of God's Holiness by effort. God's good work of sending Jesus Christ to save us, and our response *of believing - of having faith* - in Jesus Christ, that is what saves each of us. When the New Testament informs us that Jesus Christ came to Earth for the purpose of dying for our sins, we need to remember the great conclusion of this event: After Jesus died, He rose again. He triumphed over death and took upon himself the sins of the entire world, at the time that He died and arose again. It is Jesus Christ who died in our place, so that we would not have to die for our sins. But what we chose to believe about God and His message does determine where we spend eternity.

It is up to each of us - personally and individually - to decide if we want to go to Heaven, and if we want to find inner peace and reconciliation with God. When we decide to believe in Jesus Christ and in his payment for us, for our sins, this is the beginning of the process that God begins in us, to transform us to have a better inner life, and an improved character.

From that time forward, we are different, and God begins to instruct us so that we can learn how to have personal growth and spiritual strength.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:9 Not of works, lest any man should boast.

[[4].God did not wait for us to become perfect in order to accept us or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us,

in that, while we were yet sinners, Christ died for us.

[[5]]. God loved the world so much that He sent his one and only Son to die,

so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son,that

whosoever believeth in him should not perish, but have everlasting life.

[[6]]. If you believe in Jesus Christ, and in what he did on the Cross for us,

by dying there for us, and by placing your faith in his death and in

His resurrection in Jesus Christ, you know for a fact that you have

been given Eternal Life.

I John 5: 13 states

These things have I written unto you that believe on the name

of the Son of God; that ye may know that ye have eternal life,

and that ye may believe on the name of the Son of God.

[[7]]. If you confess your sins to God, he hears you take this step,

and you can know for sure that He does hear you, and his response

to you is to forgive you of those sins, so that they

are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins,

and to cleanse us from ***all*** *unrighteousness.*

This verse is a promise to each of us: **when we confess our sins to God,**

and pray to him in the name of Jesus Christ, God hears our prayers

and grants our request for His forgiveness. This restores the line of

communication and reconciliation between us and God.

Lord God of Heaven,

Thank you for helping me to find this information.

I pray that you would help those who posted this.

I pray that you would help them to be able to continue.

Please give them the strength, resources and support

that they need and are able to use.

Please watch over them.

God, Please help me to know you and understand you better.

Help me to be kind to others, and encourage those

who are in my life. I ask these things in the name of Jesus,

Amen

What is a standard prayer to become a Christian ?

Dear God,

I pray that you would hear my prayer.

I understand that I do need you.

I ask you to forgive me of all of my sins.

Please come into my life, and change me.

Please help me to understand you.

Please give me great wisdom and the

desire to study your teachings.

Please help me to obtain accurate copies

of the New Testament and to be able to

study and understand them. I ask you

to do all of this in the name of Jesus,

Amen.

What does the New Testament teach about itself ?

II Timothy 3:16
16 All scripture is given by inspiration of God,
and is profitable for doctrine, for reproof,
for correction, for instruction in righteousness:

What does the New Testament teach about the End of Days ?

13 But I would not have you to be ignorant, brethren, concerning them which
are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even
so them also which sleep in Jesus will God bring with him.
15 For this we say unto you by the word of the Lord, that we which are alive
and remain unto the coming of the Lord shall not prevent them which are asleep.
16 For the Lord himself shall descend from heaven with a shout, with the voice
of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together
with them in the clouds, to meet the Lord in the air: and so shall we ever be
with the Lord.
18 Wherefore comfort one another with these words.

I John 3:
18 My little children, let us not love in word, neither in tongue; but in deed and in truth.
19 And hereby we know that we are of the truth, and shall assure our hearts before
him.
20 For if our heart condemn us, God is greater than our heart, and knoweth all things.
21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his
commandments, and do those things that are pleasing in his sight.
23 And this is his commandment, That we should believe on the name of
his Son Jesus Christ, and love one another, as he gave us commandment.
24 And he that keepeth his commandments dwelleth in him, and he in him.
And hereby we know that he abideth in us, by the Spirit which he hath given us.
4:1 Beloved, believe not every spirit, but try the spirits whether they are of God:
because many false prophets are gone out into the world.

II Timothy 2:15
15 Study to show thyself approved unto God, a workman that needeth not
to be ashamed, rightly dividing the word of truth.

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What is the Christian Trinity ?

The Christian Trinity is One God

The Christian Trinity is composed of:

1. God the Father

2. God the Holy Spirit

3. Jesus Christ (Jesus the Messiah)

**The Christian "Trinity" is also called the "Triune God"
or - historically called - the "Godhead".**

The Christian Trinity does *NOT consist of*:

1. Jesus 2. Mary 3. Joseph

or

1. God the Father, 2. Jesus and 3. Joseph

*Books you may want to read
to learn more about the Trinity:*

The Apostolicity of Trinitarianism: or, The testimony of history,
to the positive antiquity of the doctrine of the Holy Trinity.
By George Stanley Faber (2 Vol.)

George Stanley, 1773-1854

Some of these books are available
at Archive.org

Notes on the history of Versions

This text conforms to the T.R. *This text was issued prior to the Revision by W & H.*

The Edition which you are reading here is a good edition, as it was produced before 1904.

Almost all recent translations used around the world - including Foreign Language Translations - have been made to conform to the Greek Text issued by W & H.

This Translation from Ancient Koine Greek to Modern Greek is based upon the Historic Text used by the Early Christians in the Roman Empire.

In their historic past conflicts with the Vatican, Protestants studied which manuscripts were the most accurate, in order to know and understand which Ancient Greek texts were the best, faithful and true copies of the original copies of the New Testament.

They quickly arrived at the conclusion that it was the manuscripts in Ancient Greek that demonstrated that early churches had operated outside of the authority of the Vicar of the Western Roman Empire.

Most who read this will remember that it was illegal to be a Christ-follower for the first 300 years of Christianity. The Vatican was not in existence until AFTER the Council of Nicea in 325 A.D.

The Versions of the New Testament used in Evangelical Churches are the historic versions used by the Early Christians in Greece who used Koine Greek. Copies of the New Testament have been found and recovered, many dating to the first 3 centuries of Early Christianity.

There are 20.000 (Twenty Thousand) fragments and copies of the books of the New Testament in Ancient Greek that have been found, which prove that the copies of the New Testament that exist today, DO agree with the copies of the earlier New Testament written in Ancient Greek. There are 5.000(Five Thousand) Lectionaries (Church copies - also written in Ancient Greek) containing many portions of the New Testament that also serve to prove which texts of the New Testament are the accurate copies.

As of 1904, Protestant Bible Societies gave in to the mistaken conclusions of a specialty in academic literature called Textual Criticism. Those who promoted their special theories claimed to understand the process of transmission ofthe New Testament. The errors in the area of Textual Criticism have been demonstrated over and over, but in 1904 a Unitarian Bible Society finally gained control of the Greek Text used by most Bible Societies.

The BFBS - the British and Foreign Bible Society was and is a **Unitarian** (NON-Trinitarian) Bible Society, though Christians agreed to work with it, *on the condition* that **the only** task would be the publication of the **unchanged** historic text of the NT and OT. However, Evangelicals and other Trinitarians often found changes that had been made to the text of the Bible in the interests of certain political goals. The result was that the text of the NTand OT was changed and altered.

In 1904 the BFBS voted to adopt and substitute the Text of Westcott and Hort, using mostly the manuscript of Codex Vaticanus which is the basis for Roman Catholic Bibles. This change took place quietly in 1904 (Thanks to the BFBS - UK), and has been reflected in almost all versions and all languages published by the Bible Societies since 1910. [Mission groups and Seminaries today offer no training in the history of the texts used for translations, as this often endangers their funding].
More than 5000 changes were made to the text of the New Testament. The Changes between the earlier versions of the Foreign Language Translations and the ones produced in the past decades involve changes to thousands of words. We urge you to continue research into the versions of the Bible translated into your maternal language.

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